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transmitted to number (703) 872-9306 Commissioner for Patents,
P.O. Box 1450, Alexandria, VA 22313-1450 on January 12,
2004

Mark A. Carlson
Name of Attorney
Registration No.
Signature of Attorney

JAN 12 2004

OFFICIAL

P&G Case: 8188M

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of: :
Price *et al.* : Confirmation No. 4264
Serial No.: 09/885,697 : Group Art Unit: 1751
Filed: June 20, 2001 : Examiner: Gregory R. DELCOTTO

For: RINSE-ADDED FABRIC TREATMENT COMPOSITION, KIT
CONTAINING SUCH, AND METHOD OF USE THEREFOR

AMENDMENT

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed September 12, 2003, please amend the
above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims, which begin on page 2 of
this paper.

Remarks/Arguments begin on page 8 of this paper.

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE
RESPONSE/AMENDMENT**

Case Docket No. 8188M

Mail Stop Non-Fee Amendment
COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

I hereby certify that this correspondence is being facsimile transmitted to number (703) 872-0306, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 12, 2004.	
Mark A. Charles	51,547
Member of Authorized Signers	Registration No.
Signature of Attorney	

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Price *et al.* Confirmation No. 4264
 Serial No.: 09/885,697 Group Art Unit: 1751
 Date Filed: June 20, 2001 Examiner: Gregory R. DelCotto

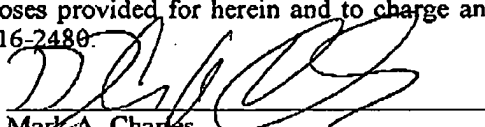
Title: RINSE-ADDED FABRIC TREATMENT COMPOSITION, KIT CONTAINING SUCH, AND
 METHOD OF USE THEREFOR

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	*	MINUS	**	=	x \$18 =	\$
INDEP.	*	MINUS	***	=	x \$84 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$280 =	\$
					TOTAL	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
 *** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated September 12, 2003 in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$110.00 for a 1-month extension of time.
4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. ☒ Any patent application processing fees under 37 CFR §1.16.
 - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.


 Mark A. Charles
 Attorney for Applicants
 Registration No. 51,547
 Tel. No. (513) 627-4229

Date: January 12, 2004
 Customer No. 27752

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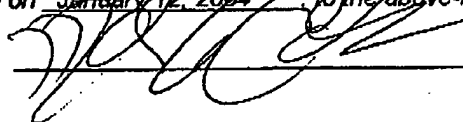
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**FACSIMILE TRANSMITTAL SHEET AND
CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8****TO: Examiner Gregory R. DelCotto – United States Patent and Trademark Office**

Fax No. (703) 872-9306

Phone No. (571) 272-1312

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on January 12, 2004 to the above identified facsimile number.


(Signature)**FROM: Mark A. Charles (Typed or printed name of person signing Certificate)**

Fax No. (513) 627-8118

Phone No. (513) 627-4229

Listed below are the item(s) being submitted with this Certificate of Transmission:**

- 1) Amendment/Response Transmittal (original + 1 copy)
- 2) Amendment with Appendix A (24 pages)
- 3)
- 4)

Number of Pages Including this Page: 27

Inventor(s): Price et al.

S.N.: 09/885,697

Filed: June 20, 2001

Case: 8188M

Comments:

**Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.